

To: Each member of the elected Parish Council, North Lincolnshire Ferry Ward Councillors, Parish Noticeboard

**You are hereby invited to attend the Meeting of South Killingholme Parish Council which will be held on Monday 6<sup>th</sup> July 2026, commencing at 6.30pm at the Community Centre, Moat Lane, Sth. Killingholme.**

The meeting is open to members of the public for public participation and there will be an opportunity for members of the public to address the council prior to the council meeting commencing. This Council supports the right of anyone to record this meeting in so far as is possible within the constraints of the Council's meeting rooms but advises that no one may disrupt the meeting in doing so. Anyone wishing to record the Council meeting should obtain the necessary legal advice to ensure they understand the rights of any member of the public who may be present who do not wish to be filmed or recorded.

### **Public Participation**

The time will be restricted to 15 minutes maximum unless the council decides otherwise. Items raised that relate to an agenda item will be discussed by Councillors at the relevant point; the public should note that decisions not on the agenda are unable to be resolved by the council until the following meeting if the council agree them as future agenda items in this meeting.

Yours faithfully

**Hannah Hepworth**

Dated: 01/07/2026

### **AGENDA**

#### **2607/1 Apologies**

- i) Apologies for absence, if any

#### **2607/2 Declaration of interest**

- a.) Declarations of Interests, in respect to agenda items to be made and recorded in the minutes even if an interest has been declared on the register. COUNCILLORS MUST DECLARE ANY AMENDMENT TO PECUNIARY INTERESTS WITHIN 28 DAYS
- b.) For the Council to note any dispensations presented to the clerk prior to the meeting and their resolution

**2607/3 Parish Council Standing Orders to be suspended to allow members of the public and press to make comments and representations for a period of 15 minutes.**

#### **2607/4 Adoption of the minutes**

- a) To agree the minutes from the Parish Council Meeting in June 2026

#### **2607/5 Ward Councillors update**

To receive an update from the Ward Councillors

#### **2607/6 Planning**

- i) To agree comments on application PA/2026/730
- ii) To agree any actions to take on any planning applications submitted between the publication of the agenda and the meeting

#### **2607/7 Correspondence**

- a) To note any correspondence received prior to the meeting and agree any actions
- b) To note any correspondence received after the circulation of the agenda and agree any actions
- c) To note the FOI request received

#### **2607/8 Financial matters:**

- I. Schedule of Payments – to agree the schedule of payments for July
- II. To note the Income and expenditure for June
- III. To note the Income and Expenditure reconciles with the bank statements
- IV. To receive the Q1 budget reconciliation
- V. To receive an update on the Community Funding for the Community Centre Roof approving the SSE and SDF Grant applications with £6683 contribution from SKPC
- VI. Asset Register – to approve the Asset Register
- VII. To receive an update on the External Audit
- VIII. To receive an update on the In Bloom Grant

#### **2607/9 Community Centre**

- I. Community Payback update
- II. To receive an update on the main door repairs
- III. To receive an update on internal locks and repairs
- IV. To receive an update on caretaking / cleaning

#### **2607/10 Parish matters**

- I. Maintenance in village including Footpaths, verges, roads potholes
- II. Feedback from outside organisations: CAG, NATs, NLAG, SKNPC
- III. Police reports – to discuss and agree action on any antisocial behaviour and criminal behaviour
- IV. Village benches – to receive an update on the benches and to discuss and agree any future purchases and locations
- V. Data Centre – to receive an update on the Data Centre and agree any actions including the use of 106 money when construction begins
- VI. Phillips 66 / LOR – to receive an update on the purchase of LOR by Phillips 66
- VII. To discuss and agree any actions relating to Dog Poo in the village

#### **2607/11 Agenda items for the next meeting**

#### **2607/12 Date and time of next meeting(s)**